



Tomahawk Snow Base Winter Camping Programs

2012 STAFF/CAMPMASTER APPLICATION

Return by October 28, 2011

Name _____ Soc. Sec. Number _____

Home Address _____ City _____ State _____ Zip _____

College Address (for mailing purposes) _____ City _____ State _____ Zip _____

Day Phone _____ Evening Phone _____

School Phone _____ E-Mail _____

Best times/locations to call _____

Who may we contact in the event of an emergency? Name _____

Address _____ Phone _____

Name of High School _____ Did you graduate? YES / NO

Name of College _____ Major _____ Did you graduate? YES / NO

Do you have a car? YES/NO Can you provide transportation? YES/NO Will you need transportation? YES/NO

Please list any winter camping experience: _____

Training Experience

- Counselor-In-Training
- Grey Wolf
- National Camp School Certification:
Subject & Year _____
- Adult Leader training
(Youth Protection, Outdoor Leader Skills, Wood Badge etc.)

Medical Experience

- CPR Training _____ (Date)
- First Aid Training - List course & dates:

- EMT/First Responder/Other certification
Expires _____

Camp Staff Experience: _____

Leadership Positions (school, Scouting, community): _____

Please check the position(s) you are applying for:

CAMP STAFF POSITIONS

- Snow Huskies Guide
- Spearhead Guide
- Special Programs Staff (Dog Sledding)
- Director-level
- Health Officer
- Volunteer Campmaster

MINIMUM AGE

- 15+
- 18+
- 18+
- 18+
- 18+
- 18+

Will you meet the minimum age requirement for the position(s) you are applying for by January 1, 2012? YES / NO

REFERENCES REQUIRED: Provide all information requested. List past two employers plus any additional youth or youth camping paid-employment . Attach additional paper or resume if necessary.

Most Recent Employer _____ Supervisor _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Position _____

Dates of Employment _____ Reason for Leaving _____ May we contact? YES / NO

Past Employer _____ Supervisor _____

Address _____ City _____ State _____ Zip _____

Telephone _____ Position _____

Dates of Employment _____ Reason for Leaving _____ May we contact? YES / NO

Work Availability

Please mark your availability for work this winter. Check **Available** if you would like to work the weekend. **Unavailable** if you could not work the weekend, or **Undecided** if you are unsure if you could work a particular weekend at this time.

Snow Base Staff Training at Tomahawk on December 9-11. All Staff MUST attend this weekend.

<u>Weekends</u>	<u>Available</u>	<u>Unavailable</u>	<u>Undecided</u>	<u>Comments</u>
January 6-8	q	q	q	_____
January 13-15	q	q	q	_____
January 20-22	q	q	q	_____
January 27-29	q	q	q	_____
February 3-5	q	q	q	_____
February 10-12	q	q	q	_____
February 17-19	q	q	q	_____
February 24-26	q	q	q	_____

Signed _____ Date _____

Please return completed application on or before October 28 to:

Northern Star Council, BSA
 Camping Department
 393 Marshall Avenue
 St. Paul, MN 55102-1717

Questions? Call or email Brian "Swiffer" Halloran at 651-254-9178, bhalloran@northernstarbsa.org